



## PINELLAS COUNTY INTERGROUP INC.

### **INTERGROUP MEETING MINUTES August 20, 2007**

The meeting was called to order at 7:07 PM, with a moment of silence followed by the Serenity Prayer.

Officers present: Scott M., Chairman; Woodie S., Vice Chair; Tom B., Treasurer.

Officers absent: Bryan T. Secretary.

Steering committee Members present:

Paul S., Central Office Manager*	Adele S., Unity Chair
Susan A., Plain & Straight Chair	Bryana W., Picnic Chair
Dawn L., Where & When Chair	JP M., Gratitude Dinner Chair
Ed G., Web Site Chair	Martha H., Anniversary Dinner Vice Chair
Chris L., Help Line Chair	

Steering Committee Members absent: Lynn C., Anniversary Dinner Chair.

#### **INTERGROUP REPRESENTATIVES PRESENT**

VOTING:	45	New: 7
Non-Voting:	8	
Total:	53	

#### **READING OF THE PREVIOUS MONTH'S INTERGROUP MEETING MINUTES**

John A. (New North) made a motion to accept the Intergroup Meeting minutes.  
Greg R. (Oldsmar) Seconded the motion.

All in Favor - the motion passed.

#### **CHAIRMAN'S OPENING REMARKS**

Scott M., Pinellas County Intergroup Chairman

Contact: [chairman@aapinellas.org](mailto:chairman@aapinellas.org).

Gave an oral presentation.

No report attached to this month's Steering Committee Minutes.

#### **TREASURER'S REPORT**

Tom B., Treasurer presented the report.  
Contact: [treasurer@aapinellas.org](mailto:treasurer@aapinellas.org).  
Report attached to this month's Steering committee Minutes.

### **CENTRAL OFFICE MANAGER'S REPORT**

Paul S., Central Office Manager presented the report.  
Contact: [centraloffice@aapinellas.org](mailto:centraloffice@aapinellas.org); phone (727) 530-0415.  
Report attached to this month's Steering Committee Minutes.

### **UNITY MEETING REPORT**

Adele S., Unity Meeting Chairperson presented the report.  
Contact: [unitymeeting@aapinellas.org](mailto:unitymeeting@aapinellas.org); phone (727) 466-8217.  
Report attached to this month's Steering Committee Minutes.

### **PLAIN AND STRAIGHT**

Susan A., Plain & Straight Chairperson presented the report.  
Contact: [plainandstraight@aapinellas.org](mailto:plainandstraight@aapinellas.org).  
Report attached to this month's Steering Committee Minutes.

### **WHERE AND WHEN**

Dawn L., Where & When Chairperson presented the report.  
Contact: [whereandwhen@aapinellas.org](mailto:whereandwhen@aapinellas.org).  
Report attached to this month's Steering committee Minutes.

### **HELPLINE**

Chris. L., Helpline Chairperson presented the report.  
Contact: Chris @ (727) 785-1096 or [centraloffice@aapinellas.org](mailto:centraloffice@aapinellas.org) - phone (727) 530-0415  
Report attached to this month's Steering Committee Minutes.

### **WEB SITE**

Ed G., Web Site Chairperson presented the report.  
Contact: [webmaster@aapinellas.org](mailto:webmaster@aapinellas.org).  
Report attached to this month's Steering committee Minutes.

### **PICNIC**

Bryana W., Picnic chairperson presented the report.  
Contact: [picnic@aapinellas.org](mailto:picnic@aapinellas.org).  
Report attached to this month's Steering Committee Minutes.

### **ANNIVERSARY DINNER**

Martha H., Anniversary Dinner Co-Chairperson presented the report.  
Contact: [anniversarydinner2aapinellas.org](mailto:anniversarydinner2aapinellas.org).  
Report attached to this month's Steering Committee Minutes.

### **GRATITUDE DINNER**

J. P. M., Gratitude Dinner chairperson presented the report.  
Contact: [gratitudedinner@aapinellas.org](mailto:gratitudedinner@aapinellas.org).  
Report attached to this month's Steering Committee Minutes.

### **DISTRICT LIASON**

Tom H., No report.  
Contact; [liason@aapinellas.org](mailto:liason@aapinellas.org).

### **READING OF RPORTS**

Steve C., (Keep It Simple) made a motion to accept the reports.  
Luke (Blind Pass) seconded the motion.  
All in favor - the motion passed.

### **OLD BUSINESS**

None

### **NEW BUSINESS**

None

Steve C., (Keep It Simple) made a motion to adjourn the meeting.  
Tina K. (San Martin) seconded the motion.  
All in favor - the motion passed.

The meeting was adjourned at 8:05pm.